

for thee: potent, humbler (of thy foes),
approach.

May vigour fill thee (by the potation);
as the sun
fills the firmament with his rays.

2. May his horses bear IOTRA, who is of
irresisti-
ble prowess, to the praises and
sacrifices of sages
and of men.

8. Slayer of VEITEA? ascend thy chariot;
for thy
horses have "been yoked by prayer. May
the stone
(that bruises the *-Soma*) attract, by its
sound, thy
mind towards us,

4. Drink₅ INDRA, this excellent,
immortal, exhilara-
rating libation, the drops of which pellucid
(beverage)
flow towards thee? in the chamber of sacrifice.

5. Offer worship, quickly, to IKDEA ;
recite hymns
(in Ms praise): let the effused drops exhilarate
him:

pay adoration to his superior strength,

Taiga vi. 6. When? IKBEA^ thou harhesseth
thy horses,
there is no one a better charioteer
than thou: no
one is equal to thee in strength: no one,
although
weli-horsed? has overtaken thee.

7* He who alone, bestows wealth
upon the man
who offers him obktions is the undisputed
sovereign,.

' iNDItA. Ho!^a

8. When will.he trample^ with his
foot, upon the
man who offers no oblations^ as if upon
a cofled-up

^a TMs Terse and the two following *end.* with iihe
unconnected
term'dffl^z, which the Scholiast interprets ' quick :*
but it is₃ more
usually, an interjection of calling. So Bosen has
Ohef IT,
Langlois, *Ok men*/*